Calendarium Catholicum:

OR

An Universal Almanack, 1662.

The second after Leap-Year.

WITH

Memorable Observations,

AND

An Exposition of all the Festival dayes in the year.

EZECH. 16. 25.

Et Tu & filiæ tuæ revertemini ad Antiquitatem vestram.

Printed in the Year MDCLXII.

Memorable Obſervations.

SInce the landing of St. *Auſtin* the Monk in the Iſle of *Thanet* in *Kent* (*Anno* 596.) being ſent from *Rome* by St. *Gregory* the Great to convert our Anceſtors the Saxons to the Catholick Faith. } 1066 years

Since *Ethelbert* King of *Kent* and his Subjects received the Catholick Faith from the ſame St. *Auſtin*. } 1065

Since *Ethelbert* the ſaid King Founded and Erected St. *Pauls* Church in *London*, in or near the ſame place where the Idolatrous Temple of *Diana* ſtood. } 1056

Since St. *Edw.* the Confeſſor, King of *England*, Founded and Endow'd the great Church of *Weſtm.* Dedicated to St. *Peter*, and was the firſt that cured the diſeaſe called *the Kings Evil*, leaving that miraculous Prerogative Hereditary to his Succeſſors. } 617

Since the Title of *Defender of the Faith* was firſt given by Pope Leo the x to King *Henry* the 8 for writing againſt *Martin Luther*, an Apoſtate Friar, *An.* 1525. } 91

2. Since King *Henry* the 8*th.* was first by Act of Parl. (26 *Hen.* 8. 1.) Declared supream Head on Earth of the Church of *England.* *An.* 1534. } 128

4. Since *John Fisher* Bp. of *Rochester* & Sir *T. More*, L. Chancellor of *Eng.* were put to Death for disacknowledging that *Supremacy.* *An.* 1535 } 127

Since the publick exercise of the Catholick Religion was first prohibited in *England* by Act of Parliament (1. & 3 *Edw.* 6. *Ca.* 1.) after it had continued the established Religion of this Country above 900. years } 115

Since the Common-prayer Book was first compos'd, (29 *May* 1549.) and Authorized in *England* by Act of Parliament. (2 & 3 *Edw.* 6.) } 115

Since *Mary Queen* of *Scots* (our Gracious Soveraigns Great Grand-Mother) came into *Eng* for refuge against her Rebellious Subjects. *An* 1568. } 94

Since the said *Queen* was publickly Arraigned, and ignominiously put to death after 18 years imprisonment in *Fotheringham* Castle. } 76

Since the horrid *Powder Plot*, suspected to be politickly contriv'd by *Cecil*, but known to be acted by a few desperado's of a Religion that detests such Treasons, though ambition and discontent made them Traytors. } 57

Since

Since the beginning of the Long Parliament, of such dismal consequence to these Kingdoms 3 *Nov.* 1640. } 22

Since the Common-Prayer was Voted down by a part of the Lords and Commons, 26 *Nov.* 1644. And that *Idol* the *Presbyterian Directory* set up in its stead. } 13

Since the *Kirkmen* of *Scotland* most perfidiously sold their Native, Lawful, good King. } 16

Since the same good *King Charles* the first, of ever blessed memory, was most barbarously Murdered at his own Palace Gate by Infamous Rebels. 30. *Jan.* 1648. } 14

Since the Noble *Marquesse Montross* was inhumanly murderd at *Edenburgh* by the Kirk Covenanters. 21 *May* 1650. } 12

Since the Memorable and Fatal *Battle* of *Worcester* (3 *Sept.* 1651.) and his *Sacred Majesties* most miraculous preservation from the Fury of Bloudy Rebels, happily begun by Mr. *Giffard*, *Carlos*, the *Pendrils*, *Whitgrave*, *Huddlesson*, and other *Catholicks*; and as fortunately carryed on by Mris. *Lane*, *Windham*, *Phillips*, *Gunter* and other *Protestants*. } 11

Since *Oliver* the late prodigious Tyrant and Regicide was hurried into another World in a most Outragious Tempest and Whirlwinde, 3 *Sept.* 1658. 4

Since his Sacred Majesty *KING Charles* the Second (whom God long preserve) was most happily restored to his crowns and Dignities, 29 *May* 1660. 2

Since the Judgement of God overtook *Hugh Peters* and his Brethren at the same place, where they had demolish'd the Standard of mercy. 16 *October* 1660. 2

Since the Rebellious Insurrection of the *Fanaticks* in *London*, *January* 1660. 1

Since the great Antichrist was happily reveal'd and learnedly demonstrated to be neither Pope nor Turk, but the Covenanters and prevailing Faction of the Long Parl. By *Griffith Williams* Lord Bishop of *Ossory* 1

Since the nauseous Carcasses of *Cromwell*, *Bradshaw* and *Ireton* stunck above ground at *Tiburn*. 30 *Jan.* 1660. 1

Since the damn'd *League and Covenant* was sent to Hell in a fiery Chariot *May* 22. 1661. 1

Holy

Holy dayes of Obligation, in the Catholick Church.

ALl Sundays, New years day, Twelf day. The Purification, Anunciation, Assumption and Nativity of the B. virgin *Mary*. All the 12 Apostles, St. *Joseph*, Easter day with two dayes next following, Ascention day, The Invention of the Holy Crosse, Whitsunday and two dayes next following, *Corpus Christi* day, St. *John* Baptist, St. *Anne* Mother of the B. Virgin, St. *Laurence*, St. *Michael*, All Saints, Christmas day, St. *Steven*, Holy Innocents, St. *Sylvester*.

Fasting dayes.

ALl the Lent, except Sundayes; The Ember dayes, the Eves of Christmas and Whitsuntide, the Eves of the Nativity, Purification, Annunciation (unless it fall in Easter week) and Assumption of the B. Virgin, of all Saints, of all the 12. Apostles, (except *St. John* Evang. and *St. Philip* and *Jacob*) of *St. John* Baptist and *St. Laurence*, All Fridayes, except within the 12. dayes of Christmas, and from Easter day to the Ascension, Ascension Eve.

Dayes of Abſtinence.

On all Sundays in Lent, on all Saturdays, Munday and Tueſday next before Aſcenſion, and on St. *Markes* day (if it fall not in Eaſter week) we abſtain from Fleſh.

Ember dayes.

Wedneſday, Friday and Saturday next following the firſt Sunday in Lent, Whitſunday, the Exaltation of the holy Croſſe, and *St. Lucies* day are the *Ember dayes*, antiently called *Quatuor Tempora*.

Advent.

The Firſt Sunday of *Advent* is alwayes that which either falls on *St. Andrews* day or the next to it, be it before or after; that is, that Sunday which either falls on the 27 of *November*, or on any day after till 3 *Dec.* be paſt.

The time of Marriage.

The ſolemnizing of Marriage is forbidden from the firſt Sunday of *Advent*, till after Twelf-day, and from the beginning of *Lent* till Low Sunday. All other times it may be ſolemnized.

An eaſie

An easie Table to finde the true interest due upon any Summe from Five shillings to an Hundred pounds for a Year or under after the rate of six *per Cent.*

		1 Mon.			3 Mon			6 Mon			9 Mon.			A year		
		sh.	p	q	sh.	p.	q	sh.	p.	q	sh.	p	q	sh.	p.	q.
Shill.	5	0	0	1	0	0	3	0	1	3	0	2	2	0	3	2
	10	0	0	2	0	1	3	0	3	2	0	5	0	0	7	0
	15	0	0	3	0	2	2	0	5	1	0	8	0	0	10	2
Pounds.	1	0	1	0	0	3	2	0	7	0	0	10	2	1	2	1
	2	0	2	1	0	7	0	1	2	1	1	9	1	2	4	2
	3	0	3	2	0	10	2	1	9	1	2	7	3	3	6	3
	4	0	4	3	1	2	1	2	4	2	3	6	3	4	9	0
	5	0	6	0	1	6	0	3	0	0	4	6	0	6	0	0
	6	0	7	0	1	9	2	3	7	0	5	4	2	7	2	1
	7	0	8	1	2	1	0	4	2	1	6	3	1	8	4	2
	8	0	9	2	2	4	2	4	9	1	7	1	3	9	6	3
	9	0	10	3	2	8	1	5	4	2	8	0	3	10	9	6
Tens of Pounds.		p.	sh	p.	p	sh	q	p	th	p.	p.	sh	p	p.	sh	p
	10	0	1	0	0	3	0	0	6	0	0	9	0	0	12	0
	20	0	2	0	0	6	0	0	12	0	0	18	0	1	4	0
	30	0	3	0	0	9	0	0	18	0	1	7	0	1	16	0
	40	0	4	0	0	12	0	1	4	0	1	16	0	2	8	0
	50	0	5	0	0	15	0	1	10	0	2	5	0	3	0	0
	60	0	6	0	0	18	0	1	16	0	2	14	0	3	12	0
	70	0	7	0	1	1	0	2	2	0	3	3	0	4	4	0
	80	0	8	0	1	4	0	2	8	0	3	12	0	4	16	0
	90	0	9	0	1	7	0	2	14	0	4	1	0	5	8	0
	00	0	10	0	1	10	0	3	0	0	4	10	0	6	0	0

Eng. Acc		January hath XXXI. dayes.	Sun Ris.
		Last quarter 2 day, 3 quart past noon.	
		New Moon 9. day, 3 qu. past 10. night.	
1	a	Circumcision of our Lord	8 3
2	b	Octave of St. Stephen	8 2
3	c	Octave of St. John	8 0
4	d	Octave of H. Innocents	7 59
5	e	St. Edward, King and Confessor	7 58
6	f	Epiphanie of our Lord	7 57
7	g	Ced, Bishop of London	7 55
8	a	William Bishop of York	7 54
9	b	Adrian Abbot	7 53
10	c	Sethrid Virgin	7 51
11	d	Higinus, Pope and Mar.	7 50
12	e	1 Sunday after Epiph.	7 48
13	f	Kentigern Abbot	7 47
14	g	Hilary Bishop	7 45
15	a	Paul first Hermite	7 44
16	b	Marcellus, P. & Mart.	7 42
17	c	Anthony Abbot	7 40
18	d	Chair of St. Peter at Rome	7 39
19	e	2 Sunday after Epiph.	7 37
20	f	Fabian and Sebastian	7 35
21	g	Agnes Vir. & Mart.	7 34
22	a	Vincent Martyr	7 32
23	b	Term begins.	7 30
24	c	Timothy Bishop	7 28
25	d	Conversion of St. Paul, Ap.	7 27
26	e	Septuagesima Sunday	7 25
27	f	St. John Chrysostome	7 23
28	g	Agnes apparition	7 21
29	a	Gildas Abbot	7 19
30	b	*Desolation of King Charls the* I.	7 17
31	c	Martina Vir. & M.	7 15

Rom. Ac

January.

First quarter 16 d. half h. past 11 night.
Full Moon 24 day 3 quart. past 5. morn.

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February hath XXVIII. dayes.

Last quarter 1 day 10 m. past 9. in morn
New Moon 8. day 16 m. past 4. afternoon

1	d	Ignatius Bishop and Mar.	Fast	7 13
2	e	Purification of B. Virgin		7 10
3	f	Blase Bishop and M.		7 9
4	g	Gilbert Confessor		7 8
5	a	Agatha Virg. and M.		7 6
6	b	Dorothy virg. and M.		7 4
7	c	Romuald Abbot		7 3
8	d	Paul Bishop		7 1
9	e	Quinquagesima Sunday		7 0
10	f	Will. Duke of Aquitain		6 58
11	g	Shrove Tuesday		6 56
12	a	Ashwednesday. Term ends.		6 53
13	b	Ermenild Qu. of Mercia.		6 51
14	c	Valentine Pr. and Mart.		6 49
15	d	Faustin and Jovita		6 47
16	e	1 Sunday in Lent.		6 44
17	f	Finan Bishop		6 42
18	g	Simeon Bishop and Mart.		6 40
19	a	Ember week		6 38
20	b	Mildred Virgin		6 36
21	c	59 Martyrs.		6 34
22	d	Chair of S. Peter at *Ant.*	Fast	6 32
23	e	2 Sunday in Lent		6 30
24	f	St. Mathias Apostle.		6 28
25	g	Furseus Abbot		6 26
26	a	John Bishop		6 24
27	b	Andromachus Conf.		6 22
28	c	Oswald Bishop of York.		6 20

In Leap year February hath 29. dayes, other years it hath but 28.

First quart. 15 day, 16 m past 8. morning.
Full Moon 22 day, about 11 at night.

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There is lately publiſhed, *FIAT LUX*: or a General Conduct to a right underſtanding in the great Combuſtions and broiles about Religion here in *England*.

Last quart. 3 day, half hour past 3 morn.
New Moon 10 day, 20 m. past 2 morn.

			S. R.
1	d	David Archbishop of Menevy	6 18
2	e	3 Sunday in Lent.	6 16
3	f	Cassimirus Conf.	6 14
4	g	Lucius P. and Mar.	6 12
5	a	Eusebius	6 10
6	b	Frodoline Abbot	6 8
7	c	Tho. of Aquin, Confessor and	6 6
8	d	Doctor of the Church.	6 4
9	e	4 Sunday in Len	6 2
10	f	40 Holy Martyrs	6 0
11	g	Oswin King and Mart.	5 58
12	a	Gregory Pope, Confessor, and	5 56
13	b	Doctor of the church.	5 44
14	c	Leo Bishop	5 42
15	d	Aristobulus Bishop	5 5c
16	e	Passion Sunday	5 48
17	f	Patrick Bishop and Confessor	5 4c
18	g	Edward King and Mar.	5 44
19	a	*S. Joseph Conf. B. M. Husb.*	5 42
20	b	Joachim Confessor	5 40
21	c	Benedict the Great, Abbot,	5 38
22	d	Founder of the Benedictines	5 36
23	e	Palme Sunday	5 34
24	f	Lanfrank Bp. of Cant. *Fast.*	5 32
25	g	Annuntiation of B. Virgin	5 30
26	a	William of Norwich M.	5 28
27	b	Maundy Thursday	5 26
28	c	*Good Friday.*	5 24
29	d	Baldred Confessor	5 22
30	e	*Easter day*	5 20
31	f	*Easter Munday.*	5 18

3 of march 5 sect
2 gees 7 & x egges

17 of March [illegible]
[illegible]

24	First quarter 16. day, at 7 in evening
	Full Moon 24. day, 32 m past 4. aftern

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April hath XXX. dayes.

Last quarter 1. day at 5. afternoon
New Moon 8 day, at 11 before noon.

1	g	*Easter tuesday*	5 20
2	a	Francis of Paula, Conf.	5 18
3	b	Richard Bishop of Chicheſter	5 16
4	c	Guire Pr. and Ermite	5 14
5	d	Juliana Virgin	5 12
6		Dominica in Albis: Low Sunday	5 10
7	f	Sigene Abbot	5 7
8	g	Duvianus Abbot	5 4
9	a	7 Virgins	5 2
10	b	Eſchilus B. and Mart.	5 0
11	c	Leo Pope	4 58
12	d	Hugh Biſhop of Roane	4 56
13	E	2 Sunday after Eaſter	4 55
14	f	Tiburtius Valerian, &c. M M	4 53
15	g	Tranſl. of Oſwald Biſhop	4 52
16	a	Term begins.	4 50
17	b	Anicetus P. & Mart.	4 48
18	c	Oſwin, Monk	4 46
19	d	Elphege Biſhop of Cant.	4 44
20	E	3 Sunday after Eaſter	4 42
21	f	Anſelm Biſhop of Canterbury	4 40
22	g	Soter and Caius P. & M. M.	4 38
23	a	*St George Martyr*	4 37
24	b	Mellitus Biſhop	4 35
25		*St. Mark Evangeliſt*	4 33
26	d	Cletus & Marcellinus P. & M.	4 31
27	E	4 Sunday after Eaſter	4 29
28	f	Vitalis Martyr.	4 27
29	g	S. Peter Martyr, and	4 25
30		Catharine of Sienna, Virg.	4 23

☌		First quarter 15 day at 6. in the morn
☍		Full Moon 23 day. at 9. in the morning
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May hath XXXI. daye.

Last quart. 1. day 1 quart. past 3. morn.
New Moon 7. day at 8 at night.

1	b	S. Philip and Jacob	4 22
2	c	Athanasius B. and Conf.	4 21
3	d	Invention of the H. Crosse	4 20
4	e	Rogation Sunday	4 19
5	f	Algive Queen	4 17
6	g	S. John Port. Lat.	4 15
7	a	John of Beverley	4 13
8	b	Ascension day: Holy Thursday	4 12
9	c	Gregory Naz. B and Conf.	4 11
10	d	Gordianus & Epimachus m. m.	4 10
11	e	Mamertus B. of Vienna	4 9
12	f	Term ends	4 7
13	g	John the silent, Conf.	4 6
14	a	Boniface martyr	4 5
15	b	Rupert Confessor	4 3
16	c	Ubaldus B. and Conf.	4 2
17	d	Transl. of 11000 Virgins	4 1
18	e	Pentecost: Whitsunday	4 59
19	f	Whit-munday	4 58
20	g	Whit-tuesday	3 56
21	a	Ember week	3 55
22	b	Julia Virgin	3 54
23	c	William of Rochester	3 53
24	d	Joanna Widdow	3 53
25	e	Trinity sunday	3 52
26	f	S. Austin Bp. of Canterbury	3 52
27	g	John Pope and Martyr. And	3 52
28	a	Bede, Priest	3 51
29	b	Carolus II. Natus re-natusque	3 51
30	c	Felix Pope and Mar.	3 50
31	d	Petronilla Virg.	3 50

First quart. 14 day, 2 qu. past 7. at night
Full Moon 21. day, little before midnight.

	11	Last quarter the 30 day, 3 qu.
	12	(past 10. morn
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June hath XXX. dayes.

New Moon 6 day 28 min. past 2. morning
Fitst quarter 13 day 43 m. past 11 morn.

1	E	2 Sunday after Pentecost		3 50
2	f	Marcellinus Petrus, &c. M. M.		3 49
3	g	Eleutherius Eermite		3 49
4	a	Petrochus Bishop		3 49
5	b	St. Eliz. Qu. Boniface B. & M.		3 48
6	c	Norbertus Bishop and Conf.		3 48
7	d	Robert Abbot		3 48
8	E	3 Sunday after Pent.		3 47
9	f	Primus and Felicianus M. m.		3 47
10	g	Margaret Qu. of Scotland		3 47
11	a	*S. Barnaby Apostle*		3 47
12	b	Basilides Cirinus, &c. M. M.		3 47
13	c	Anthony of Padua Conf.		3 47
14	d	Basil the great Bish. and Conf.		3 47
15	E	4 Sunday after Pent.		3 48
16	f	Richard of Chichester		3 48
17	g	Botolph Abbot		3 48
18	a	Term ends.		3 49
19	b	Gervasius & Protasius M.		3 49
20	c	Edward King and M. and		3 49
21	d	Silverius P. & M,		3 50
22	E	5 Sunday after Pent		3 50
23	f	Alban Protomartyr.	Fast	3 51
24	g	S. John Baptist		3 51
25	a	Amphibalus Mart		3 52
26	b	John & Paul M. M.		3 52
27	c	Levine Bishop and M.		3 53
28	d	Leo Pope and Conf.	Fast	3 54
29	E	St. Peter and Paul Apostles.		3 55
30	f	Commemoration of St. Paul.		3 56

June.

New Moon 6 day 28 m. past 2. morn.
First quart. 13 day, 43 m. past 11 morn.

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July hath XXXI. dayes.

New Moon 5 day, 53 m. past 11 forenoon.
Last quart. 27 day, 4 m. past 9 at night

1	g	Romwald Bishop	3	56
2	a	*Visitation of B. Virgin*, and	3	57
3	b	Processus and Martinian m. m.	3	58
4	c	Elizabeth Q. of Portugal	3	59
5	d	Mudwene Abbesse	4	0
6	E	7 Sunday after Pent.	4	2
7	f	Transl. of Tho. of Cant.	4	3
8	g	Grimbald Abbot	4	5
9	a	Edilburge Queen	4	6
10	b	7 Brethren Martyrs	4	8
11	c	Pius Pope and Mar.	4	9
12	d	Nabor and Felix Mar.	4	11
13	E	8 Sunday after Pent.	4	12
14	f	Bonaventure Bishop & Doctor	4	13
15	g	Swithin B. of Winchester	4	14
16	a	Osmund Bishop of Sarum	4	15
17	b	Alexius, Conf.	4	16
18	c	Simphorosa with 7 childr. mar.	4	17
19	d	*Dog dayes begin*	4	18
20	E	9 Sunday after Pent.	4	19
21	f	Praxedes Virgin	4	20
22	g	*St Mary Magdalen*	4	21
23	a	Apolinaris Bp and M.	4	23
24	b	Christina V. and M. Fast.	4	25
25	c	St. James Apostle	4	27
26	d	St. Anne moth. of B. Virgin.	4	29
27	E	10 Sunday after Pent.	4	30
28	f	Nazacius, Celsus, &c. P. & M.	4	32
29	g	Martha Virgin.	4	34
30	a	Abdon & Sennen m. m.	4	36
31	b	Ignatius Founder of Soc. I.	4	37

☽ Full Moon 20 day, 53 m. past 11. night.
☾ Last quart. 27 day, 4 m. past 9 at night.

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August hath XXXI. dayes.

New Moon 3 day, 17 m. past 10. night. ☌
First quart. 11 day. 43 m. past 10. night. ☍

1	c	Lammas. S. Per. ad Vinc.	439
2	d	Stephen Pope and Mart.	440
3	E	11 Sunday after Pent.	443
4	f	Dominic Conf. Founder, &c.	444
5	g	S. Mary ad Nives	446
6	a	Transfiguration of our Lord	448
7	b	Donatus Bishop and Mar.	450
8	c	Cyriac Largus, &c. m. m.	452
9	d	Hugh Bishop of Ely Fast	454
10	e	S. Laurence Mart.	456
11	f	Gilbert Bishop of Chichester	458
12	g	Clare Virgin	459
13	a	Hypolitus & Cassianus m.	51
14	b	Eusebius Conf. Fast.	53
15	c	Assumption of B. virgin	55
16	d	Rochus Mart.	56
17	E	12 Sunday after Pent.	58
18	f	Helen Empresse	510
19	g	Clintank King and M.	512
20	a	Bernard Abbot	514
21	c	Richard of S. Andrews	516
22	b	Timothie and his Fellows, Mar.	518
23	d	Justinian Mar. Fast	520
24	E	S. Bartholmew Apostle	522
25	f	Lewis K. of France Conf.	524
26	g	Zephirine P. and M.	526
27	a	*Dog dayes end.*	528
28	b	Austin Bishop and Doctor	530
29	c	Decollation of St. John Baptist	531
30	d	Felix and Audactus M. M.	533
31	E	13 Sunday after Pent.	535

Sara hath had her
quarter wages s 12 — d 6

R. A	Full Moon 19 day, at 10 in the morn.
	Laſt Quart. 26 day, 46 m. paſt 2 morn.

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New Moon 1 day, at high noon. ☌
First quart. 10 day, 53 m. past 3 aftern. ☍

1	f	Giles, Abbot.	5 37
2	g	Adaman Abbot.	5 40
3	a	*This day (1658) the Prodigy of Treason, Sacriledge, & Hypocrisy dyed.*	5 42
4	b		5 44
5	c		5 45
6	d	Bega Virg. & Magnus Abbot.	5 47
7	E	16 Sunday after Pent.	5 49
8	f	Nativity of the B. Virgin.	5 50
9	g	Gorgonius mart.	5 51
10	a	Nicholas of Tolent Conf.	5 53
11	b	Protus & Hyacin. m. m.	5 55
12	c	Eanswide Abbesse.	5 58
13	d	Werenfride Priest.	6 0
14	E	*Exaltation of the holy Cross.*	6 2
15	f	Nicomedes mar.	6 4
16	g	Cornelius & Cyprian m.	6 6
17	a	Ember week.	6 8
18	b	Transl. of Winock Conf.	6 10
19	c	Januarius Bp. & m.	6 12
20	d	Eustachius m. Fast.	6 14
21	E	S. Matthew Ap. & Evang.	6 16
22	f	Maurice mar. *cum Sociis.*	6 18
23	g	Linus p. & mart. and	6 20
24	a	Tecla Virgin.	6 22
25	b	Ceolfride Abbot.	6 24
26	c	Cyprian & Justina m. m.	6 26
27	d	Cosmas & Damian m. m.	6 28
28	E	19 Sunday after Pent.	6 30
29	f	S. Michael Archangel.	6 32
30	g	Jerome Pr. Conf. & Dr.	6 34

R.	
	Full Moon 17 day, half hour. p. 7 night.
	Last Quar. 24 day, 28 m. past 10 morn.
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	13 *Boscobel*: Or the compleat History
	14 of his sacred Majesties most miracu-
	15 lous preservation after the Battle of
	16 *Worcester*, 3 *Sept.* 1651. In two parts.
A	17 Introduced by an exact relation
	18 of that Battle, and Illustrated with
	19 a ground Plot of that City, and o-
	20 ther brasse Figures.
	21 *Sold over against St.* Dunstans
	22 *Church, by* Anne Seile.
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October hath XXXI daies

New Moon 2 day, 28 m. past 4 morn.
First Quart. 10 day, 49 m. past 7 morn.

1	a	Remigius Bish. & Conf.	6	36
2	b	Thomas Bish. of Hereford.	6	37
3	c	Gerard Abbot.	6	40
4	d	Francis, Conf. Founder of, &c.	6	42
5	e	Placidus & Soc. m.m.	6	44
6	f	Bruno, Conf.	6	46
7	g	Brigit widdow, Marcus P.	6	48
8	a	and m. & Sergius m.	6	50
9	b	Dennis, Rusticus, &c.m.m.	6	52
10	c	Paulin Bishop of York.	6	54
11	d	Edilburgh Abbesse.	6	56
12	E	21 Sunday after Pent	6	58
13	f	Transl. of S. Edw. King.	7	0
14	g	Calistus p. & m.	7	2
15	a	Teresa virgin.	7	4
16	b	Lullus Bishop of Mentz.	7	6
17	c	Audry, virgin.	7	8
18	d	*St. Luke Evangelist.*	7	10
19	E	22 Sunday after Pen	7	12
20	f	Windelin, Abbot.	7	14
21	g	Ursula & Soc. V. & m.	7	15
22	a	Cordula virg. & m.	7	17
23	b	Term begin.	7	19
24	c	Maglore Bishop.	7	20
25	d	Crisant & Darius m. m.	7	22
26	E	23 Sunday after Pen.	7	24
27	f	Ivo, Confessor. Fa'	7	26
28	g	S. Simon & Jude Apostles	7	28
29	a	Eadsine Bishop of Cant.	7	30
30	b	Agelnoth Bishop of Cant.	7	32
31	c	Foilan Bp. & mar. Fas	7	33

October 26
Mary Barns came 3 30
1652

F. Full Moon 17 day, 58 m. past 4 morn.
Last Quart. 23 day, 43 m. past 9 night.
R. New Moon 31 day, 48 m. past 10 night.

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13 *Novelty Repell.* In a Reply to Mr.
14 *Richard Baxter*, &c. lately published.
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November hath XXX dayes.

1 Quart. ☽ day, 50 m. past 9 at night.
Full Moon 15 day, 46 m. past 2 a'tern.

1	d	*The Feast of all Saints.*	7 34
2	e	Commemor of all Soul	7 36
3	f	Winefride Virg. & mar.	7 38
4	g	Vitalis & Agricola m. m.	7 39
5	a	Malachy Bishop.	7 40
6	b	Winock Abbot.	7 42
7	c	Wildebrord B. & Conf.	7 43
8	d	4 Crowned martyrs.	7 45
9	e	25 Sunday after Pent	7 46
10	f	Triphon, Respicius, &c. m. m.	7 48
11	g	Martin Bp. & Conf.	7 49
12	a	Martin P. & mart.	7 50
13	b	Kilian Bishop.	7 52
14	c	Laurence Bp. of Dublin.	7 55
15	d	Maclove Bishop.	7 55
16	e	26 Sunday after Pent	7 56
17	f	Greg. Thaumaturgus Bp.	7 57
18	g	Ded. of S. *Pet.* Church.	7 58
19	a	Pontian P. & mart.	7 59
20	b	Edmund King & mar.	8 0
21	c	*Presentation of B. Virgin.*	8 1
22	d	Cecily Virg. & m.	8 2
23	e	Clement Pope & mar.	8 3
24	f	Chrysogonus mart.	8 4
25	g	Catharine Virg & mart.	8 5
26	a	Peter Bp. of Alexandria.	8 6
27	b	Oda Virgin of Scotland.	8 6
28	c	Term ends	8 7
29	d	Saturnine mar. Fast.	8 8
30	e	S. Andrew Apostle.	8 9

R A | Last Quart. 22 day, 55 m. past 12 noon.
R A | New Moon 30 day, 37 m. past 5 night.

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December hath XXXI daies.

First Quart. 8 day, 47 m. past 9 morn.
Full Moon 15 day, 26 m. past 1 morning.

1	f	Daniel, Bp. of Bangor.	8	10
2	g	Bibiana Virgin.	8	11
3	a	Lucius King of Brit.	8	12
4	b	Barbara Virg. & m.	8	12
5	c	Sabbas Abbot.	8	13
6	d	Nicholas B. & Conf.	8	13
7	E	2 Sunday in Advent.	8	13
8	f	*Conception of B. Virgin.*	8	13
9	g	Ethelgine, Abbesse.	8	13
10	a	Melchiades P. & mart.	8	13
11	b	Damascus Pope & Conf.	8	13
12	c	Elfrede of Crowland Vir.	8	13
13	d	Lucy Virg. & mart.	8	13
14	E	3 Sunday in Advent.	8	13
15	f	Hilda Abbesse &	8	13
16	g	Eusebius Martyr.	8	13
17	a	O sapientia. Embe weeks.	8	12
18	b	Winebald, Abbot.	8	11
19	c	Macarius Abbot.	8	10
20	d	Fast.	8	9
21	E	St. Thomas Apostle.	8	8
22	f	Hildelide, Virgin.	8	7
23	g	Inthware Virgin.	8	6
24	a	Fast.	8	5
25	b	Nativity of our B. Lord.	8	5
26	c	St. Steven first martyr.	8	4
27	d	St. John Ap. and Evan.	8	4
28	E	Holy Innocens. m. m.	8	3
29	f	*Tho. Bishop of Cant. mart.*	8	3
30	g	Eustach Abbot.	8	2
31	a	Sylvester Pope and Conf.	8	2

☌	Last Quart. 22 day, neer 8 forenoon.
☍	New Moon 30 day, 37 m. past 11 morn.

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ECLIPSE.

THere happens this year onely two *Eclipses* of the Sun, and (which is not usual) none of the Moon: The first of the Sun is on Munday, *March* 10. neer 2 in the morning; The other is on Tuesday the 2 of *September*, about Noon, but neither of them at all visible to us.

Of the Day.

AN artificial day consists of 12 houres. *Gen.* 1. 4, 5. A natural day, 24 houres. The *Athenians* began their day from Sun-set; But the *Jewes*, *Chaldeans*, and *Babylonians*, from Sun-rise; The *Egyptians* and the *Romans*, from midnight, of whom we took Pattern, to count the hours from thence; The *Umbrians* from noon. The parts of a politick or civil day, (according to *Macrobius*) are these; The first time of day is after midnight; The second in Latine *Gallicinium*, Cocks-crow; The third *Centicinium*, the space between the first Cock and break of day; The fourth *Diluculum*, the break or dawn of the day; The fifth *Mane*, the morning; The sixth *Meridies*, noon or mid-day; The seventh *Pomeridies*, the afternoon; The eighth *Serum diei*, Sun set; The ninth *Suprema tempestas*, twy-light; The tenth *Vesper*, the Evening; The eleventh *prima fax*, candle-time; The twelfth *nox concubia*, bed-time; The thirteenth *nox intempesta*, the dead time of the night.

The

SUnday, or our Lords day (*dies Dominica*) is a day dedicated by the Apostles to the more particular service and honor of Almighty God, and transfer'd from the Jewish *Sabath* to the day following, in memory that Christ our Lord rose from the dead and sent down the Holy Ghost on that day; Whence it is called our Lords Day, and *Sunday*, from the old Heathen Denomination of *Dies Solis*, the Day of the Sun, to which it was sacred.

1 *Jan. The Circumcision of our Lord*, vulgarly called *New-years day*, is a Feast instituted by the Church, in memory of the Circumcision of our Lord on the eighth day from his Nativity, according to the prescript of the old *Law* (*Gen.* 17. 12.) when he was named *Jesus*, as the Angel had foretold, (St. *Luke* 1. 14.) and began to shed his infant blood by the stony knife of Circumcision. And it is called *New-years day*, from the account of the old *Romans*, who began their year from that day.

6 *Jan. Twelfth day*, or the *Epiphany* of our Lord, is a Feast solemnized in memory and honor of Christs manifestation and *apparition* to the Gentiles by a miraculous blazing Star, by vertue whereof, three Kings were conducted out of the East to adore him in the Manger, where they presented him, as

on this day, with *Gold*, *Myrrh*, and *Frankincense*, in testimony of his *Regality*, *Humanity*, and *Divinity*. The word *Epiphanie* comes from the Greek, and signifies an apparition. And it is called *Twelfth day*, because celebrated the *twelfth* day after Christs Nativity, exclusively. The same *Twelfth day* are commemorated the Baptism of our Saviour, and his first miracle at the Wedding, in *Cana* of *Galilee*, turning water into wine.

2 *Febr. Candlemasse day*, or the *Purification of the Blessed Virgin*, is a Feast in memory and honor both of the Presentation of our B. Lord, and the *Purification* of the Blessed Virgin, in the Temple of *Hierusalem*, the fortieth day after her happy Child-birth, performed according to the Law of *Moses*, *Levit* 12. 6. And it is called *Purification* from the Latine word, which signifies to *purifie*, not that the Blessed Virgin had contracted any thing by her Child-birth, which needed Purifying, (being the Mother of purity it self) but because other common Mothers were, by this ceremonial right, freed from the Legal impurity of their Childbirths.

And it is called *Candlemas*, or a *Masse* of *Candles*, because before *Masse* is said that day, the Church blesseth, that is, deputeth, or sets a part for sacred use her Candles for the whole year, and makes a Procession with hallowed Candles in the hands of the faithful, in memory of the Divine light, wherewith Christ illuminated the whole Church

at

at his *Presentation*, when old *Simeon* stiled him, *A Light to the Revelation of the Gentiles, and the glory of his people Israel*, St. *Luke*. 2. 32.

The four Sundays of *Septuagesima*, *Sexagesima*, *Quinquagesima*, *and Quadragesima*, are daies appropriated by the Church to Acts of of Penance and Mortification, and are a certain gradation or preparation to the devotions of Lent, which are more proper and immediate to the Passion and Resurrection of Christ; And they have their numeral Denominations from *Quadragesima Sunday*, so called, because 'tis about the *fortieth* day before Easter.

Shrovetide signifies the time of *Confessing*; for our Ancestors used to say, *we will go to shrift*, in stead of *we will go to Confession*; And in the more primitive times, 'twas the custom of all good Christians then to *confesse* their sins to a Priest, the better to prepare themselvs, for a holy observation of *Lent*, and worthy receiving the blessed Sacrament at *Easter*.

Ashwednesday is a day of publick Penance and Humiliation in the whole Church of God, and is so called from the ancient Ceremony of blessing *ashes* on that day, wherewith the Priest signeth the people with a Cross on their foreheads, giving them this wholsom admonition, *Memento homo quia pulvis es, et in pulverem reverteris*, *Remember man that thou art dust, and to dust thou*

 shalt

shalt be twin'd. So to mind them of their mortality, and prepare them for the holy Fast of *Lent*. The *Ashes* us'd this day are made of the *Palmes* bless'd the *Palm-Sunday* before.

Lent is called in Latine *Quadragesima*, because it is a Fast of forty daies, (excepting the *Sundays*, which are not kept as days of Fast, but abstinence, onely) instituted by the Church, in a grateful commemoration of Christs fasting forty daies and forty nights in the desart. Which Fast has been observed in *England* neer one thousand years, according to Sir *Richard Baker* in his Chronicle, *Fol.* 5.

Passion Sunday is so called from the *Passion* of *Christ* then drawing nigh, and was ordained by the Church more closely to prepare us for a worthy celebration of that Solemnity. On this day they cover all their Crucifixes, &c. in the Churches, with mourning colours, both to commemorate our Saviours going out of the Temple and hiding himself; and to dispose us to a compassion with him.

Palm-Sunday was instituted in memory and honor of the triumphant Entry of our Lord into *Hierusalem*, and is so called from the *Palm-branches*, which the *Hebrew* Children strewed under his feet, crying, *Osanna to the Son of David. Matth.* 21. 15. And hence it is, that yearly, on that day, the

Church

Church blesseth *Palm*, and makes a solemn Procession to preserve the memory of that humble triumph of our Saviour; all the people bearing *Palm-branches* in their hands.

Maunday Thursday is a Feast in memory of our Lords last Supper, when he instituted the blessed Sacrament of his precious Body and Blood; And it is called *Maunday Thursday*, quasi, *mandatum* or *Mandy Thursday*, from the first word of the Antiphon. *Mandatum novum do vobis*, &c. Joh. 13. 34. *I give you a new command* (or mandate) *that you love one another, as I have loved you*; which is sung on that day in the Church, when the Prelates begin the ceremony of washing their peoples feet, in imitation of Christs washing those of his Disciples, before he instituted that B. Sacrament.

Good-Friday is the most sacred and memorable day, on which the great and glorious work of our Redemption was consummated by our Saviour *Jesus Christ* on his bloudy Crosse, between two Theeves, at *Hierusalem*.

On *Thursday*, *Friday*, and *Saturday*, in holy week, the Offices called *Tenebræ*, are solemnly and mournfully sung in lamentation for our Lords Passion. And because those Offices are still anticipatedly recited the Evening of the foregoing dayes, *Wednesday*, *Thursday*, and *Friday*, have gain'd the names

of *Tenebræ* dayes; and they are called *Tenebræ*, (*i.* darkness), to represent the darkness which overspread the face of the Earth, at the time of his Passion, for which end also the Church extinguisheth all her Lights, and after some silence, at the end of her whole Office, makes a great and sudden noise, to represent the rending the Veile of the Temple, and the disorder whole Nature was in, at her Makers death.

25. March, *Annunciation of the blessed Virgin*, is a Feast in memory of that most happy *Embassy*, brought to her from God by the *Angel Gabriel*, upon which, through her consent, and the operation of the Holy Spirit, God was incarnate in her sacred Womb.

Easter Day, (in Latine *Pascha*, is a great Festival in memory and honor of our Saviours *Resurrection*, or rising from the dead on the third day after his Crucifixion. *Mat.* 28. 6.

And it is called *Easter* from *Oriens*, (*i.* the *East* or rising) one of the Titles of Christ. *And his Name* (saies the Prophet) *shall be called* Oriens.

Munday and *Tuesday* following are also kept holy, in memory of some of our Lords first Apparitions after his Resurrection; which are commemorated on these two dayes, for the greater solemnity of the chief Feast.

Domi-

Dominica in Albis, commonly called *Low-Sunday*, is the Octave of Easter-day, and so called from the Catechumens or Neophites white garments (emblems of innocence and joy) which they put on at their Baptism, and solemnly put off with this day.

Holy Thursday, or *Ascension-day*, is a Feast solemnized in memory of Christs glorious *Ascension* into Heaven the fortieth day after his Resurrection, in the sight of his Apostles and Disciples. *Acts.* 2. 9, 10.

3 May. *The Invention of the holy Crosse*, otherwise called *Holy Rood-day*, is a Feast in memory of the miraculous *invention* or finding out of the *Holy Crosse*, (on which our Saviour suffered) by St. *Helen*, mother to *Constantine* the Great, after it had been hid and buried by the Infidels 180 years, who had erected a *Statua* of *Venus* in place of it.

Rogation week, (being alwaies the next but one before *Whitsunday*) is so called, because on Munday, Tuesday, and Wednesday of this week, *Rogations* (from *Rogo*, to ask and pray) and Litanies are used with Abstinence from flesh, enjoyned by the Church to all persons, not onely for a devout preparative to the Feasts of Christs glorious Ascension, and Pentecost then shortly after; But also to beg and supplicate the blessing of God upon the fruits of the Earth.

The Belgians call it *Cruys-week*, i. *Crosse-week*, and so 'tis called in some parts of *England*; because when the Priest goes on those dayes in Procession, the *Crosse* is carried before him.

In the North of *England* 'tis called *Gang-week*, from the *ganging* or going in Procession and Perambulations then used, &c.

Whitsunday or *Pentecost*, is a solemn Feast in memory and honor of the coming of the *Holy Ghost* upon the Heads of the Apostles in tongues, as it were, of fire, according to *Acts* 2.3.

Pentecost in Greek signifies the *fiftieth*, it being the *fiftieth* day after the *Resurrection*. And 'tis called *Whitsunday*, from the Catechumens being anciently cloathed in *white*, and admitted on the Eve of this Feast to the Sacrament of Baptism. The old Saxons called it *Wied-Sunday*, i. holy Sunday; for *VVied* or *VVihed* signifies holy in that language, which also may have given occasion of this Name.

Trinity-Sunday is the Octave of *Whitsunday*, dedicated to the honor of the most Blessed Trinity; to signifie that the works of our Redemption and Sanctification, then compleated, are common to all the three Persons.

Corpus Christi day (which is alwaies the next

next Thursday after *Trinity-Sunday*) is a Feast instituted by the Church in honor of the Blessed Sacrament of the Altar; and receives its denomination from the *Body of Christ* substantially present there; On this day in all Catholick Countries, that adorable Sacrament is most solemnly carried about in Procession; the Priests and all the people expressing their highest devotions in Hymns & Prayers, accompanied with all other outward testimonies of pious affection, as Musick, Lights, Flowers strewed along the streets, and their best Tapestries upon the Walls, &c.

10 *Aug.* St. *Laurence*, Deacon to Pope *Sixtus*, was in the primitive times, most cruelly broyled on a Grid-Iron, for the Faith of Christ, which martyrdom he suffered with incomparable fortitude.

15 *Aug.* *Assumption of the Blessed Virgin Mary*, is a Feast in memory of her being *assum'd*, or taken up into Heaven, both Soul and Body, after her dissolution or dormition; which is a constant Tradition in the Church, ever piously beleeved.

And the Feast of her *Nativity* (8 *Sept.*) is in memory of her happy and glorious Birth, by whom the Author of all life and safety was born to the World.

29 Sept. *Michaelmasse*, is a solemnity or solemn *Masse* performed on that day, with particular commemoration of St. *Michael*

Archangel, and of all the nine orders of holy Angels, and of that famous Battle fought by him and them in Heaven, against the Dragon and his Apostate Angels. (*Apoc.* 12.) in defence of Gods honor; as also to commend the whole Church of God to their Patronage and Prayers, by whose charitable ministry, we have received of God (as the original fource) so many benefits. And it is called the *Dedication of St. Michael*, from the dedicating a Church in *Rome* to him, by Pope *Boniface*.

1 Nov. *All Saints*, or *All-hallowes*, is a solemnity in memory and honor of all the Saints; since the whole year is much too short to afford us a several Feast for every Saint in particular.

2 Nov. *All Souls*, is a day set a part by the Church, for the living to commemorate by Prayers and suffrages the Souls of the Faithful departed, and the day is kept holy till noon.

And these two daies (*All Saints*, and *All Souls*) were of so eminent observance with our Ancestors, that they still continue no Court dayes in *Westminster-Hall*.

The four Sundays of Advent, are those preceding Christmas day, and were so instituted by the Church with particular Offices, commemorative of the benefits of our Saviours *advent* or coming to redeem the

World

World by his happy Birth.

25 Dec. *Chriſtmaſs*, or the *Nativity of Chriſt*, is a moſt ſolemn Feaſt yeerly celebrated by the whole Catholick Church, even from the Apoſtles time to this day, in memory of the birth of our Saviour Chriſt at *Bethlehem*: And therefore it is called the Feaſt of his *Nativity*; And *Chriſtmaſs*, from the *Maſs* celebrated on that day to his honor.

28 Dec. *Holy Innocents*, or *Childer-Maſſe-day*, is a Feaſt in memory of thoſe Babes which *Herod* ſlew, when he ſought for our Bleſſed Saviour; And it is called *Childer-Maſs*, or *Childrens-Maſs*, from the Particular commemoration of thoſe martyred Children in the *Maſſe* for that day.

The ſeveral Feaſts of the *Apoſtles* and other *Saints* are inſtituted by the Church to honor God in his Saints, and to teach us to imitate their ſeveral kinds of Martyrdoms, and ſufferings for the faith of Chriſt, as alſo their ſeveral ways of vertue and perfection.

S. Peter and *S. Paul* are joyned in one ſolemnity, becauſe they were principal and joint co-operators under Chriſt in the converſion of the World, the firſt converting the *Jews*, the other the *Gentiles*: As alſo becauſe both were martyr'd at the ſame place, *Rome*, and on the ſame day, 29 *June*.

The four *Ember Weeks* (in Latine *quatuor Tempora*) are times of publick Prayer, Fasting and Procession, partly instituted for the successful Ordination of the Priests and Ministers of the Church, and partly both to beg and render thanks to God for the fruits and blessings of the earth. *Ember* comes from the Greek ἡμέραι, i. *dies*, a day. Others call them *Ember Dayes*, from the ancient Religious custome of eating nothing on those days till night, and then only a Cake baked under the *Embers*, or Ashes, which was called *Panem subcineritium*, Ember Bread.

Wakes, or *Country Feasts*, are usually, if not always, observ'd on the Sunday next after that Saints day, to whom the Parish-Church is dedicated, and took origin from a Letter written by *S. Gregory* the Great, to *Melitus* Abbot, who was sent into *England* with *S. Austin*, in these words. *It may therefore be permitted them* (the English) *that on the Dedication dayes, or other solemn dayes of Martyrs, they make them Bowers about the Churches, and refreshing themselves, and Feasting together after a good religious sort) kill their Oxen now to the praise of God and increase of Charity, which before they were wont to sacrifice to the Divel, &c. Bedes Eccl. Hist. cap. 30.* And they are called *Wakes*, because on the Vigils of those Feasts the people were wont to

to *awake* from sleep at the several Vig.'s of the Night, and go to Prayer, which religious custome is now irreligiously laid aside, and the Feasting part only retained.

Other Dayes, set apart by Acts of Parliament.

Novemb. 5. By Act of Parliament, (3 *Jac.*) 'Tis ordained, That all persons resort to their Parish Church in the morning of this day, to hear Divine Service, and give thanks to God for the happy Deliverance from the *Gun-powder-Treason*, &c. A Treason, which as it was more then suspected to be the contrivance of *Cecil*, the great Politician, to render Catholicks odious; so were there but very few of that Religion, (and those Desperado's too) detected of it; all sober Catholicks utterly detesting both that and all such abominable Conspiracies; and hope the imputation, laid on them by that foul attempt, has since been throughly expiated by their constant fidelity unto his late MAJESTIE, in a sure time of Trial, when the hearty sence of their duty, engag'd the losse of so many lives in His defence, and the hazard of not a few in the particular preservation of our present Sove-

Soveraign, whom God long continue OVER us.

30 *Jan.* is by Act of Parliament 12 *Car.* 2. set a part as an Anniversary day of Humiliation, to implore the mercy of God that the guilt of the innocent blood of King *Charles* the *First*, of blessed Memory, may not hereafter be visited upon us and our Posterity: This execrable murder was actually committed by that prodigie of Rebels, *Cromwel*, and his furious band of *Phanaticks*; but originally caused by a Treasonable Rebellion rais'd against that good King by the *Covenanters* of *Scotland*, and *Presbyterians* of *England*.

May 29. is by Act of Parliament (12 *Caroli* 2.) ordained to be set apart to celebrate the memory of his Majesties wonderful and glorious restauration to his hereditary Regal Authority compleated on this day, by the unanimous Votes of the *Lords* and *Commons* in Parliament, and the passionate desires of the people. And he that observes not this day, with a hearty *VIVAT REX*, be he *Anathema*.

A Ca-

A

CATALOGUE

OF

The Lords, Knights and Gentlemen (of the *Catholick Religion*) that were Slain in the late Warr, in Defence of their KING and Country.

PSAL. III.

In Memoria æterna erunt Justi, ab auditione mala non timebunt.

THe Earl of Carnarvan, slain at Newbury first battle.

Marquess Vieuville slain there also.

Lord Viscount Dumbar at Scarborough, and two of his Sons much wounded.

Knights.

Sir John Smith Bannaret (who Rescued the Kings Standard from the Rebels at Edghil) slain at Alresford in Hamsh.

Sir John Cansfield wounded

wounded at Newb. of which he dyed a lingring death.

Sir Henry Gage (Governour of Oxford) slaine at Cullum bridge, 11 Jan 1644.

Sr Jo Digby wounded at Taunton, and dy'd at Bridgwater.

Sr Pet. Brown wounded at Naisby, died at Northampton.

Sr Nich. Forteseu, Kt. of Malta, slain in Lancashire.

Sr Troylus Turbervil, Capt. Lieut. of the King's Life-Guard, slain upon his Majesties marching from Newark to Oxford.

Sir Jo. Preston wounded at Furnace, of which he died a lingering death.

Sir Arthur Aston (Governor of Reading) slain at Tredaugh in cold b'ood.

Sir Thomas Tildesly slain at Wiggan.

Sir Hen. Slingsby beheaded on Tow. hill.

Maj. Gen. Will. Webb so wounded at Newbury by Case shot, that he lives a dying life.

Colonels.

Col. Tho Howard (Son of the Lord William Howard) slain at Peis-bridge.

Col. Tho. Howard (Son of Sir Francis) at Atherton Moor; The gaining which Battel was principally ascrib'd to his Valor.

Col. Thoms Morgan of Weston in Warwickshire slain at Newb. first battle; he raised a Regiment of Horse for the King at his own charge, and his Estate was given to Mr. Pyms Son.

Col.

Col. Cuthbert Conniers at Malpaſs.
Col. Tho. Dalton of Thurnham mortally wounded at Newb. 2d. battle and dyed at Marlborough.
Col. Francis Hungate ſlain at Cheſter.
Col. Poor (Governour of Berkley Caſtle) neer Lidney.
Col Will. Ewre (ſon to the late Lord Ewre) at Marſton Moor.
Col. Ra. Pudſey at---
Col. Cuthbert Clifton ſlain neer Mancheſter.
Col. Caſſey Bental at Stow in the wolds.
Col. Trollop ſlain at Wiggan.
Col. William Bains at Malpaſs.
Col. William Walton at Tredaugh.
Col. Richard Manning at Alresford.

Lieut. Colonels.

Lieut. Col. Thomas Markham of Allerton ſlain neer Gainsborough.
L. Col. Lancelot Holtby at Brancefford.
L. Col. Haggerſton at Preſton.
L. Col. Pavyer at Linc.
L. Col. Jordan Metham at Pontefract.
L. Col. John Godfrey at Tewksbury.
L. Col. George Preſton at Bradford.
L. Col. William Houghton at Newbury.
L. Col. Philip Howard ſlain at Cheſter.
L. Col. Middleton at Hopton-heath.
L. Col. Michael Conſtable there alſo.
L. Col. Sayr at Naisby.
L. Col. Scot at Alresford.
L. Col. Thomas Salvin at———
L. Col. Richard Brown at———
Lieut. Col. Goodridge wounded at--- and dyed at Oxford.

L.

L. Col. Congrave ſlain at Dean in Glouc.

Serjeant Majors.

Major Cufaud ſlain at the taking of Bazing in cold blood.

Maj. Richard Harborn wounded at Malpaſs dy'd at Kendal.

Maj. Th Vavaſor ſlain at Marſton Moor.

Maj Panton wounded at Cover, dy'd at Highmeadow.

Maj. Huddleſton ſlain at York.

Maj. Thomas Ewre at Newbery 1.

Maj. Laurence Clifton at Shelford houſe.

Maj. Thomas Heskith at Malpaſs.

Maj. William Leak at Newbery 1.

Maj. Rively wounded at Naiſby, dy'd priſoner at London.

Maj. Rich. Sherburn at ——

Maj. Holmby at Henly

Maj. Rich. Norwood ſlain before Taunton.

Maj. Gilbert Markham at Naiſby.

Captains.

Captain Marmaduke Conſtable, Standard-bearer to the *L.* Gen. Lindſey, ſlain at Edg-hill.

Cap. Wil. Laforn, and Cap. Mat. Anderton, at Sheriff-hutton in Yorkſhire.

Cap. Joſeph Conſtable at Newberry.

Cap. Wiburn ſlain at Bazing in cold blood.

Cap. Burgh ſlain at Cover.

Cap. Thurſtan Anderton wounded at Newbury, dy'd at Oxford.

Cap. Haggerſton (eldeſt ſon of Sir Thomas) in Lancaſhire.

Cap. Anthony Rigby at-

at Bazing House.
Cap. Richard Bedford at ——
Cap. Kenelm Digby (Eldest son of Sir Kenelm Digby) raised a Troop of horse at his own charge, & was slain at St. Neotes.
Cap. Ratclif Houghton at Preston.
Cap. Rob. Molineux of the wood in Lancashire at Newbury 1.
Cap. Charl. Thimelby at Worcester.
Cap. Robert Townsend at Edg-hill.
Cap. Matthew Ratclif neer Henley.
Cap. Richard Wolfole at Newbery.
Cap. Anthony Awd, Cap. Thomas Cole at Newark.
Cap. Patison at Wiggan.
Cap. Maximil. Nelson at Marston Moor.
Cap. Francis Godfrey slain at Sherburn.
Cap. Tho. Meynel at Pontefract.
Cap. John Clifton at Shelford house.
Cap. Abraham Lance, Cap. Rob. Lance at Rowton in Chesh.
Cap. Anth. Hamerton near Manchester.
Cap. Will. Symcots, Cap. Lieut. to the Lord Peircie, slain at Newbery 1.
Cap. Tho. Singleton at Newbery 1.
Cap. Franc. Errington of Denton in Northumberland at Rothelan.
Cap. George Singleton at ——
Cap. Mich. Fitzakerly at Leverpool.
Cap. Daniel Thorold at Naisby.
Cap. Francis Clifton at Newbery 1.
Cap. John Lance at Islip.
Cap. George Cassey at Hereford.

Cap.

Captain Langdale at Creekhowel in Wales.

Cap. Carver in Monmouthshire.

Cap. John Lingen at Ledbury.

Cap. Samwayes at Newbery 2.

Cap. John Plumpton slain at York.

Cap. Pet. Forcer at---

Cap. Tho. Whittingham at Newbery.

Cap. Winkley at Leverpool.

Cap. Thomas Anderton at---

Cap. Rich. Walmsley at Ormschurch.

Cap. John Swinglehurst, & Cap. John Butler at Marston Moor.

Cap. George Holden at Uske.

Cap. Richard Latham at Litchfeld.

Cap. Tho. Charnock at---

Cap. Robert Dent at Newcastle.

Cap. Thomas Hesketh Cap. & John Knipe at Brindle.

Cap. Tho. Eccleston at---

Cap. John Hothersal Cap. Nic. Anderton at Grenoo Castle.

Cap. Anthony Girlington at Lancaster.

Cap. Francis Rows in Dean Forest.

Cap. Randolph Wallinger at Cover.

Cap. Christoph. Wray slain at Bradford.

Cap. Will. Rookwood at Alresford.

Cap. Rob Rookwood at Oxford.

Cap. Hoskins slain at Lidney in cold blood.

Cap. Phil. Dacy at---

Cap. Will. Jones at Ragland.

Cap. Henry Wells wounded at Newbery 2. dyed in Prison at London.

Cap. Richardson slain before Taunton.

Cap.

Cap. Tho. Madden slain in Woodstreet by the Fanaticks, *Jan.* 1660.

Inferiour Officers.

Lieut. Wil. Butler slain at Newberry.
Lieut. Rich. Osbalston at Leeds.
Lieut. George Hothersal at Leverpool.
Lieut. William Girlington at——
Lieut. John Kulcheth at Worral.
Lieut. William Singleton at Marston.
Lieut. Peter Boardman at Bradford.
Lieut. Short slain neer Glocester.
Lieut. Rich. Bradford at Blechington.
Lieut. James Bradford at——
Lieut. Tho. Kinsman at Lincoln.
L. John Birch at Birmincham.
Lieut. Staley at Rushal Hall.
Cornet William Culcheth at Newberry.
Cor. Deinton at Cardiff.
Cor. Robert Lancelin Cheshire.
Cor. Edward Walker at Burton.
Cor. Miles Lochard at Gooderidge.

Gent. Voluntiers.

Mr. Edw. Talbot (brother to the now Earl of Shrewsbury) slain at Marston Moor.
Mr. Cha. Townley, and Mr. Charles Sherburn there also.
Mr. Nicholas Thimelby at Bristow.
Mr. Pool of Worral at——
Mr. John Tipper at Newnam.
Mr. Christopher Blount at Edgbalston.
Mr. Francis Darcy at——
Mr. Theodore Mowse at Langport.
Mr Gerard Salvin at——

Mr.

Mr Wiburne } at
Mr Rob. Bowes } Bazing.
Mr Wil Stoner, }
Mr Price of Washingly in Northamptonsh. slain at Lincoln in cold bloud.
Mr Cuthbert Ratcliff slain at Newcastle.
Mr Thomas Latham at Newark.
Mr Andrew Giffard at Hampton.
Mr Lewis Blount at Manchester.
Mr Caryand.
Mr Gennyngs at Shelford house.
Mr James Anderton in Wales.
Mr Thomas Roper at Gootheridg.
Mr Stephen Pudsey in Holderness.
Mr Francis Tavier at Marston.
Mr James Banton at Cover.
Tho. Penderel at Stow,
Mr Bon face Kemp &
Mr Ildefons Hesket slain neer York in cold blood.
Mr Mich. Wharton at Scarborough.
Mr Errington at Chester.
Tho. Westby Doctor of Physick at Preston.
Mr Peter Davis at Denbigh.
Mr Edward Davis at Chester.
Mr Bret at----
Mr Roger Wood at Chester.
Mr Henry Lawson at Malton.
Mr Tho. Craithorn the elder, at Uphaven.
Mr Hen. Johnson at---
Three sons of Mr Kirby of Rawclif.
John Witham and Will. Selby Esquires, at Preston.

John 15.13.

Greater love then this no man hath, then that one lay down his life for his friends. The

The Names of such Catholicks whose Estates (both Real and personal) were sold, in pursuance of an Act made by the Rump, July 16. 1651. for their pretended Delinquency; that is, for adhering to their King.

John Lord Marques of Winchester, who so valiantly defended Basing house.
The Marques of Worcester, who has been at least 200000 l. loser by the war.
Francis Lord Cottington.
Lord John Somerset.
Marmaduke L. Langdale, and his Son.
Sir John Winter, who so stoutly defended Lidney House.
Sir Thomas Tildesly him self slain, and his Estate sold.
Sir Hen. Slingsby beheaded at Tower Hill, and his Estate sold.
Sir Peircy Herbert, now Lord Powys.
Sir Francis Howard.
Sir Hen. Bedingfield.
Sir Arth. Aston, Governour of Reading.
Sir Tho. Haggerston.
Rog. Bodenham, Esq.
Charles Townley, Esq.
Rowland Eyre, Esq.
Peter Pudsey, Esq.
John Giffard, Esq;

Other

Other Catholicks, whose Estates were sold by an Additional Rump-Act made August 4. 1652.

Henry Lord Viscount Danbar and his son.
Sir Wal. Vavasor.
Sir Edw. Ratcliff.
Thomas Clifton, Esq.
Peter Giffard of Chillington, Esq.
Walter Fowler of St. Thomas, Esq.
Thomas Brook of Madeley, Esq.
Francis Biddulph of Biddulph, Esq.
William Middleton of Stockton, Esq.
Lance. Errington, Esq.
Nich. Errington, Esq.
Hen. Errington, Esq.
John Jones of Dingestow, Esq.
John Weston, Esq.
Phil. Hungate, Esq.
Ro. Dolman Gentlem.
Rich. Massey Gent.
Geo. Smith Gentlem.
Ralph Pudsey Gent.

More Catholicks, whose Estates were sold by another Rump-Act made November 18. 1652.

Henry Lord Arundel of Wardor, who raised a Regiment of Horse for the King, and whose Castle of Wardor was so gallantly defended against Sir Edward Hungerford.

Henry

Henry Lord Morley and Monteagle.
William Lord Ewre.
William Lord Powis.
Lord Charls Somerſet.
Sir Wal. Blount long a priſoner in the Tow.
Sir Edw. Widdrington who raiſed a Regiment of Horſe.
Sir Richard Titchburn.
Sir Charls Blount (ſlain alſo by one of his own Captains.)
Sir Jo. Clavering dy'd a priſoner at London.
Sir John Camfield.
Sir John Thimelby of Ernam.
Sir Philip Conſtable.
Sir Edward Plumpton.
Sir Nicholas Thornton, who raiſed a Troop of horſe at his own charge.
Hugh Anderton of Exton, Eſq.
Thomas Langtree of Langtree. Eſq.
Wil. Hoghton, Eſquire.
William Hesketh, Eſq.
William Latham, Eſq.
Tho. Singleton, Eſq.
John Weſtby, Eſquire,
Sir Edward Charlton.
William Sheldon of Beoly, Eſquire.
William Gage of Bently, Eſquire.
Tho. Clavering, Eſq.
John Plumpton, Eſq.
Marm. Holtby, Eſq.
Hen. Englefield, Eſq.
Robert Wigmore, Eſq.
Ro. Cramblington Eſq.
Will. Sherburn, Eſq;
John Conſtable, Eſq;
Richard Latham, Eſq;
William Bawd, Eſq;
James Anderton of Birchley, Eſq.
Tho. Singleton, Eſq.
John Talbot, Eſq;
Nich. Fitzakerly, Eſq.
John Peircy Eſquire.
Thomas Acton of Burton, Eſquire.
Tho. Gillibrand, Eſq.
Tho. Grimſhaw, Eſq.
Ralph Riſhton and William Floyer, Gentlemen.
Richard Chorley of Chorley.

James

James Anderton of Clayton, Esq.
William Anderton of Anderton, Esq.
with many others.

Mr Edmund Church of Essex, was one of the first whose personal Estate was p'undred, and his real sequestred, which so continued (without any allowance to his wife and Children) from 1642. till 16.9. when he dyed a Prisoner.

Mr John Barlow of Pembrookshire, his whole estate (being at least 1500 l. per annum) was given to Col. Horton and Cap. Nicholas, without allowance of any fifths or other sustenance for his wife and many children.

Rex & Regina Beati.

FINIS.